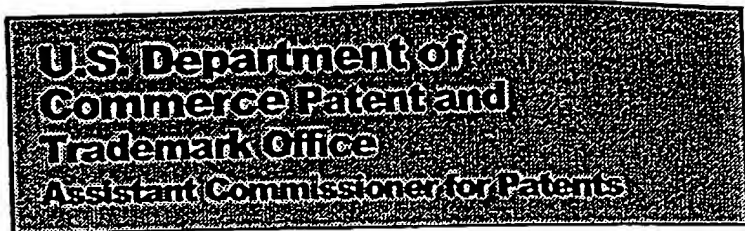
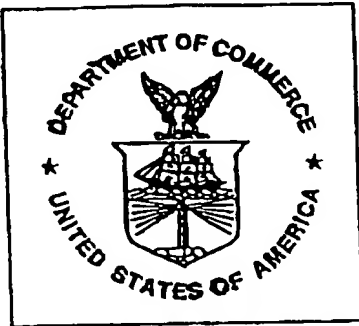


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\*\*\* TX REPORT \*\*\*  
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TRANSMISSION OK

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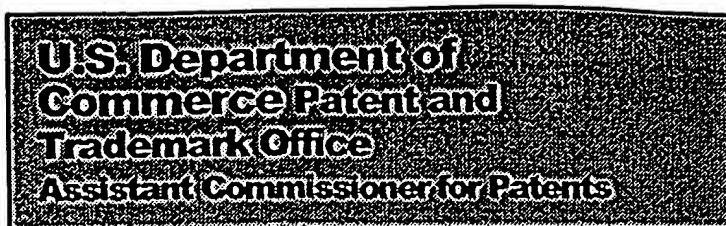
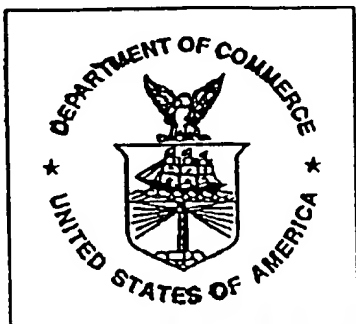


# Fax Cover Sheet

Date: 4-27-99	
To: A. JOHNSON	From: F. J. BARTUSKA
Application Control Number: 08/881,021	Art Unit: 3652
Fax No.: 516-889-4236	Phone No.: 703-308-1111
Voice No.: 516-889-0848	Return Fax No.: 703-308-0552
Re: DRAWINGS	CC:
<input type="checkbox"/> Urgent <input type="checkbox"/> For Review <input type="checkbox"/> For Comment <input type="checkbox"/> For Reply <input checked="" type="checkbox"/> Per Your Request	

**Comments:**

THESE ARE THE DRAWINGS NOW  
IN the case.



# Fax Cover Sheet

Date:	4-27-99
To:	A. JOHNSON
From:	F. J. BARTUSKA
Application/Control Number:	08/881,021
Art Unit:	3652
Fax No.:	516-889-4236
Phone No.:	203-308-1111
Voice No.:	516-889-0848
Return Fax No.:	203-308-0552
Re:	DRAWINGS
CC:	

☐ Urgent ☐ For Review ☐ For Comment ☐ For Reply ☒ Per Your Request

## Comments:

THESE ARE THE DRAWINGS NOW  
IN the case.

Number of pages 17 including this page

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